

**Accident Prevention**Date submitted: **Jun-25-25 22:16:01**

Lodge: **Lake City #893 (N)**  
Report Year: **2025-2026**  
Report Period: **Period 2: (Jul, Aug, Sept)**  
Lodge Chair: **Chris Samson**  
Report Submitted by: **Chris Samson / Chris@cmsprostaff.com**

Is there information to report for this period?

**Accident Summary**

Number of Accidents/Incidents this Quarter: **1**  
Description of Each (Type, Location, Resolution): **Slip and fall**  
Were Incidents Reported to Gallagher Bassett?: **Yes**

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month): **Yes**  
Summary of Issues Found and Actions Taken: **Carpet needs repair foyer**  
Date of Most Recent Lodge Safety Checklist: **01/23/25**

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance): **AED 6/20/25 5 attendees**  
Corrective Actions Implemented: **Carpet replaced**

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):  
Kitchen/Equipment Safety Measures Enforced (Yes/No):  
Trainings Conducted (Dates, Type, Attendance): **6/25/25 Alcohol training**

**Receipts / Images (if applicable)**

**Comments / Requests**

Support or Resources Needed: **Need help filing claim.**

Corrective Actions

Implemented:

**Maintenance plan implemented for foyer carpet.**