

**Accident Prevention**Date submitted: **Sep-17-25 19:53:17**

Lodge: **Orange Park #2605 (NE)**  
Report Year: **2025-2026**  
Report Period: **Period 1: (Apr, May, Jun)**  
Lodge Chair: **James Tew**  
Report Submitted by: **Ralph Grier / mrbofjaxfl@yahoo.com**

Is there information to report for this period?

**Accident Summary**

Number of Accidents/Incidents this Quarter: **0**  
Description of Each (Type, Location, Resolution): **QUARTER 1**  
Were Incidents Reported to Gallagher Bassett?: **No**

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month): **YES/APRIL -JUNE 2025**  
Summary of Issues Found and Actions Taken: **NONE**  
Date of Most Recent Lodge Safety Checklist: **JULY**

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance): **NONE**  
Corrective Actions Implemented: **NONE**

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):  
Kitchen/Equipment Safety Measures Enforced (Yes/No):  
Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)****Comments / Requests**

Support or Resources Needed:  
Corrective Actions Implemented: