

**Accident Prevention**Date submitted: **Oct-10-25 11:29:10**

Lodge: **Orange Park #2605 (NE)**  
Report Year: **2025-2026**  
Report Period: **Period 2: (Jul, Aug, Sept)**  
Lodge Chair: **James Tew**  
Report Submitted by: **Ralph Grier / mrbofjaxfl@yahoo.com**

Is there information to report for this period?

**Accident Summary**

Number of Accidents/Incidents this Quarter: **-0-**  
Description of Each (Type, Location, Resolution):  
Were Incidents Reported to Gallagher Bassett?: **No**

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month): **Yes July, August, September 2025**  
Summary of Issues Found and Actions Taken: **None to mention**  
Date of Most Recent Lodge Safety Checklist: **October 9, 2025**

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance): **None**  
Corrective Actions Implemented: **None**

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):  
Kitchen/Equipment Safety Measures Enforced (Yes/No):  
Trainings Conducted (Dates, Type, Attendance): **-0-**  
**Note: Planning review of Lodge SOP and sign off sheet of compliance to kitchen and hygiene instructions**

**Receipts / Images (if applicable)**

**Comments / Requests**

Support or Resources Needed: **None**

Corrective Actions  
Implemented: **None**