

## Accident Prevention

Date submitted: **Jan-12-26 13:52:42**

Lodge: **S. Miami/Coral Gables #1676 (S)**  
Report Year: **2025**  
Report Period: **Period 3**  
Lodge Chair: **James Schultz**  
Report Submitted by: **John Schultz / elks1676miami@gmail.com**

Is there information to report for this period? **No**

## Accident Summary

Number of Accidents/Incidents this Quarter:

Description of Each (Type, Location, Resolution):

Were Incidents Reported to Gallagher Bassett?:

## Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):

Summary of Issues Found and Actions Taken:

Date of Most Recent Lodge Safety Checklist:

## Preventative Measures

Trainings Conducted (Dates, Type, Attendance):

Corrective Actions Implemented:

## General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety Measures Enforced (Yes/No):

Trainings Conducted (Dates, Type, Attendance):

## Receipts / Images (if applicable)

## Comments / Requests

Support or Resources Needed:

Corrective Actions Implemented: