

Accident PreventionDate submitted: **Jan-15-26 16:21:51**

Lodge: **Plant City #1727 (SWC)**
Report Year: **2025**
Report Period: **Period 3**
Lodge Chair: **Mark Henderson**
Report Submitted by: **Mark Henderson / mandmandm97@gmail.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **none**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **Yes every month**
Summary of Issues Found and Actions Taken:
Date of Most Recent Lodge Safety Checklist: **12/13/26**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **none**
Corrective Actions Implemented: **none**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed: **Working on purchasing a AED.**

Corrective Actions

Implemented: