

**Accident Prevention**Date submitted: **Jan-15-26 16:21:51**

Lodge: **Plant City #1727 (SWC)**  
Report Year: **2025**  
Report Period: **Period 3**  
Lodge Chair: **Mark Henderson**  
Report Submitted by: **Mark Henderson / mandmandm97@gmail.com**  
Is there information to report for this period? **Yes**

**Accident Summary**

Number of Accidents/Incidents this Quarter: **0**  
Description of Each (Type, Location, Resolution): **none**  
Were Incidents Reported to Gallagher Bassett?: **No**

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month): **Yes every month**  
Summary of Issues Found and Actions Taken:  
Date of Most Recent Lodge Safety Checklist: **12/13/26**

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance): **none**  
Corrective Actions Implemented: **none**

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**  
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**  
Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)****Comments / Requests**

Support or Resources Needed: **Working on purchasing a AED.**

Corrective Actions

Implemented: