

<b>Accident Prevention</b>	Date submitted: <b>Jan-19-26 12:39:47</b>
Lodge:	<b>Greater Pine Island #2781 (SSW)</b>
Report Year:	<b>2025</b>
Report Period:	<b>Period 2</b>
Lodge Chair:	<b>Fred Hopkins</b>
Report Submitted by:	<b>Jack Rovaldi / Jackrov@aol.com</b>
Is there information to report for this period?	<b>No</b>

## **Accident Summary**

Number of Accidents/Incidents this Quarter:

Description of Each (Type, Location, Resolution):

Were Incidents Reported to Gallagher Bassett?:

## **Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month):

Summary of Issues Found and Actions Taken:

Date of Most Recent Lodge Safety Checklist:

## **Preventative Measures**

Trainings Conducted (Dates, Type, Attendance):

Corrective Actions Implemented:

## **General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety Measures Enforced (Yes/No):

Trainings Conducted (Dates, Type, Attendance):

## **Receipts / Images (if applicable)**

## **Comments / Requests**

Support or Resources Needed:

**non at this time**

Corrective Actions Implemented:

**none**