

Accident PreventionDate submitted: **Apr-09-26 11:31:13**

Lodge: **Aripeka #2520 (C)**
Report Year: **2025-2026**
Report Period: **Period 4: (Jan, Feb, Mar)**
Lodge Chair: **Charlie Smith**
Report Submitted by: **Fran Kostrowsky / secretary@aripekaelks2520.com**

Is there information to report for this period? **No**

Accident Summary

Number of Accidents/Incidents this Quarter:

Description of Each (Type, Location, Resolution):

Were Incidents Reported to Gallagher Bassett?:

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):

Summary of Issues Found and Actions Taken:

Date of Most Recent Lodge Safety Checklist:

Preventative Measures

Trainings Conducted (Dates, Type, Attendance):

Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety Measures Enforced (Yes/No):

Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed:

Corrective Actions

Implemented: