

Accident PreventionDate submitted: **Apr-09-26 13:58:28**

Lodge: **Brandon #2383 (SWC)**
Report Year: **2025-2026**
Report Period: **Period 4: (Jan, Feb, Mar)**
Lodge Chair: **Rick Weigand**
Report Submitted by: **Lou Valencia / lwoodman40@aol.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **None**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **Yes**
Summary of Issues Found and Actions Taken:
Date of Most Recent Lodge Safety Checklist: **March 15, 2026**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **Yes**
Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **No**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed:
Corrective Actions Implemented: