

Accident PreventionDate submitted: **Apr-12-26 13:05:40**

Lodge: **St. Petersburg #1224 (WC)**
Report Year: **2025-2026**
Report Period: **Period 4: (Jan, Feb, Mar)**
Lodge Chair: **JAN MUSGRAVE**
Report Submitted by: **JAN MUSGRAVE / JGM94@AOL.COM**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **NA**
Were Incidents Reported to Gallagher Bassett?: **Yes**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **YES**
Summary of Issues Found and Actions Taken: **ALL TAKEN CARE OF**
Date of Most Recent Lodge Safety Checklist: **MARCH 30 2026**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **NONE NEEDED**
Corrective Actions Implemented: **CEILING TILES REPLACED**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance): **NA**

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed: **NA**
Corrective Actions Implemented: **NA**