

Accident PreventionDate submitted: **Apr-12-26 13:54:57**

Lodge: **St. Petersburg #1224 (WC)**
Report Year: **2025-2026**
Report Period: **Period 4: (Jan, Feb, Mar)**
Lodge Chair: **JAN MUSGRAVE**
Report Submitted by: **TONI GOODRICH / toni.goodrich@aol.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **NA**
Were Incidents Reported to Gallagher Bassett?: **Yes**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **1 PER MONTH FOR 12 MONTHS**
Summary of Issues Found and Actions Taken: **BROKEN CEILING TILES REPLACED**
Date of Most Recent Lodge Safety Checklist: **MARCH 30 2026**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **NON**
Corrective Actions Implemented: **NONE**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance): **0**

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed: **none**

Corrective Actions
Implemented: **none**