

**Accident Prevention**Date submitted: **Apr-15-26 11:46:28**

Lodge: **Eustis #1578 (NC)**  
Report Year: **2025-2026**  
Report Period: **Period 4: (Jan, Feb, Mar)**  
Lodge Chair: **Glen Waterman**  
Report Submitted by: **david ahrens / da1pa1go@gmail.com**

Is there information to report for this period? **No**

**Accident Summary**

Number of Accidents/Incidents this Quarter:  
Description of Each (Type, Location, Resolution):  
Were Incidents Reported to Gallagher Bassett?:

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month):  
Summary of Issues Found and Actions Taken:  
Date of Most Recent Lodge Safety Checklist:

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance):  
Corrective Actions Implemented:

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):  
Kitchen/Equipment Safety Measures Enforced (Yes/No):  
Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)****Comments / Requests**

Support or Resources Needed:  
Corrective Actions Implemented: