

**Accident Prevention**Date submitted: **Apr-16-26 06:50:29**

Lodge: **Warrington #2108 (NW)**  
Report Year: **2026-2027**  
Report Period: **Period 1: (Apr, May, Jun)**  
Lodge Chair: **Tom Milne**  
Report Submitted by: **Toni Palmer / bpoe2108.secretary@gmail.com**

Is there information to report for this period? **No**

**Accident Summary**

Number of Accidents/Incidents this Quarter:

Description of Each (Type, Location, Resolution):

Were Incidents Reported to Gallagher Bassett?:

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month):

Summary of Issues Found and Actions Taken:

Date of Most Recent Lodge Safety Checklist:

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance):

Corrective Actions Implemented:

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety Measures Enforced (Yes/No):

Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)**

**Comments / Requests**

Support or Resources Needed:

Corrective Actions

Implemented: