

Accident PreventionDate submitted: **Apr-16-26 06:50:29**

Lodge: **Warrington #2108 (NW)**
Report Year: **2026-2027**
Report Period: **Period 1: (Apr, May, Jun)**
Lodge Chair: **Tom Milne**
Report Submitted by: **Toni Palmer / bpoe2108.secretary@gmail.com**
Is there information to report for this period? **No**

Accident Summary

Number of Accidents/Incidents this Quarter:
Description of Each (Type, Location, Resolution):
Were Incidents Reported to Gallagher Bassett?:

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):
Summary of Issues Found and Actions Taken:
Date of Most Recent Lodge Safety Checklist:

Preventative Measures

Trainings Conducted (Dates, Type, Attendance):
Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No):
Kitchen/Equipment Safety Measures Enforced (Yes/No):
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed:
Corrective Actions Implemented: