

Accident PreventionDate submitted: **Apr-16-26 15:05:40**

Lodge: **S. Miami/Coral Gables #1676 (S)**
Report Year: **2025-2026**
Report Period: **Period 4: (Jan, Feb, Mar)**
Lodge Chair: **John Schultz**
Report Submitted by: **John Schultz / elks1676miami@gmail.com**

Is there information to report for this period? **No**

Accident Summary

Number of Accidents/Incidents this Quarter:
Description of Each (Type, Location, Resolution):
Were Incidents Reported to Gallagher Bassett?:

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):
Summary of Issues Found and Actions Taken:
Date of Most Recent Lodge Safety Checklist:

Preventative Measures

Trainings Conducted (Dates, Type, Attendance):
Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No):
Kitchen/Equipment Safety Measures Enforced (Yes/No):
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed:
Corrective Actions Implemented: