

Accident PreventionDate submitted: **Jul-09-26 13:11:18**

Lodge: **Oakland Park #2407 (SSE)**
Report Year: **2026-2027**
Report Period: **Period 1: (Apr, May, Jun)**
Lodge Chair: **Ron Plumeri**
Report Submitted by: **Ron Plumeri / plum.ron143dy@yahoo.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **N/A**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):
Summary of Issues Found and Actions Taken:
Date of Most Recent Lodge Safety Checklist:

Preventative Measures

Trainings Conducted (Dates, Type, Attendance):
Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed:
Corrective Actions Implemented: