

Accident PreventionDate submitted: **Jul-11-26 17:56:59**

Lodge: **Plant City #1727 (SWC)**
Report Year: **2026-2027**
Report Period: **Period 1: (Apr, May, Jun)**
Lodge Chair: **George Domedion**
Report Submitted by: **George Domedion / ergeorge1727@gmail.com**
Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **.**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **YES**
Summary of Issues Found and Actions Taken: **Cleaned pilot light tube on ovens**
Date of Most Recent Lodge Safety Checklist: **6/30**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **.**
Corrective Actions Implemented: **.**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance): **.**

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed: **.**
Corrective Actions Implemented: **.**