## **Accident Prevention** Date submitted: Sep-11-25 13:27:13 Lodge: Florida Keys #1872 (S) 2025 Report Year: Report Period: Period 2 Lodge Chair: John Avery Report Submitted by: John Avery / vejohn.avery6@gmail.com Is there information to report for this period? **Accident Summary** Number of Accidents/Incidents 0 this Quarter: Description of Each (Type, none Location, Resolution): Were Incidents Reported to No Gallagher Bassett?: **Inspection Summary** Monthly Safety Inspections Completed (Yes/No per yes Month): Summary of Issues Found and none, fire marshal report found no problems Actions Taken: Date of Most Recent Lodge 9/1/25 Safety Checklist: **Preventative Measures** Trainings Conducted (Dates, no Type, Attendance): Corrective Actions Implemented: **General Compliance Alcohol Service Policy YES** Reviewed/Updated (Yes/No): Kitchen/Equipment Safety YES Measures Enforced (Yes/No): Trainings Conducted (Dates,

Type, Attendance):

## **Receipts / Images (if applicable)**

## **Comments / Requests**

Support or Resources Needed: none

Corrective Actions Implemented: