

Accident PreventionDate submitted: **Sep-17-25 19:53:17**

Lodge: **Orange Park #2605 (NE)**
Report Year: **2025**
Report Period: **Period 2**
Lodge Chair: **James Tew**
Report Submitted by: **Ralph Grier / mrbofjaxfl@yahoo.com**

Is there information to report for this period?

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **QUARTER 1**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **YES/APRIL -JUNE 2025**
Summary of Issues Found and Actions Taken: **NONE**
Date of Most Recent Lodge Safety Checklist: **JULY**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **NONE**
Corrective Actions Implemented: **NONE**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **YES**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **YES**
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed:
Corrective Actions Implemented: