## **Accident Prevention** Date submitted: Oct-10-25 11:29:10 Orange Park #2605 (NE) Lodge: 2025 Report Year: Period 2 Report Period: Lodge Chair: **James Tew** Ralph Grier / mrbofjaxfl@yahoo.com Report Submitted by: Is there information to report for this period? **Accident Summary** Number of Accidents/Incidents -0this Quarter: Description of Each (Type, Location, Resolution): Were Incidents Reported to No Gallagher Bassett?: **Inspection Summary** Monthly Safety Inspections Completed (Yes/No per Yes July, August, September 2025 Month): Summary of Issues Found and None to mention Actions Taken: Date of Most Recent Lodge October 9, 2025 Safety Checklist: **Preventative Measures** Trainings Conducted (Dates, None Type, Attendance): **Corrective Actions** None Implemented: **General Compliance Alcohol Service Policy YES** Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety

**YES** 

Measures Enforced (Yes/No):

-0-

Trainings Conducted (Dates,

Type, Attendance):

Note: Planning review of Lodge SOP and sign off sheet of compliance to kitchen and hygiene instructions

## **Receipts / Images (if applicable)**

## **Comments / Requests**

Support or Resources Needed: None

Corrective Actions None

Implemented: