Accident Prevention Date submitted: Oct-11-25 14:11:58 Plant City #1727 (SWC) Lodge: 2025 Report Year: Report Period: Period 2 Lodge Chair: **Mark Henderson** Report Submitted by: Mark Henderson / mandmandm97@gmail.com Is there information to report Yes for this period? **Accident Summary** Number of Accidents/Incidents 0 this Quarter: Description of Each (Type, none Location, Resolution): Were Incidents Reported to No Gallagher Bassett?: **Inspection Summary** Monthly Safety Inspections Completed (Yes/No per Yes Month): Summary of Issues Found and None at this time, any issues were fixed at the time of inspection Actions Taken: Date of Most Recent Lodge 10/4/25 Safety Checklist: **Preventative Measures** Trainings Conducted (Dates, 9/28 met with staff to review measures Type, Attendance): Corrective Actions none Implemented: **General Compliance Alcohol Service Policy** Yes Reviewed/Updated (Yes/No): Kitchen/Equipment Safety Yes Measures Enforced (Yes/No): Trainings Conducted (Dates, 9/30 reviewed with staff

Type, Attendance):

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed:

Corrective Actions

Implemented: