LODGE COMMUNITY PROJECT CONTEST
— ENTRY FORM —

Lodge Name _________________________________________ Lodge # ____________

Community Project Contest for April 1, 2018 through March 31, 2019 Lodge Year

District ______________________________________________________________________________________________________________________

State Association _________________________________________________________________________________________________________

Lodge Membership as of March 31, 2018 _____________

Lodge Size Division* ________________

Lodge Community Project Chairperson ____________________________________________

Description of Community Project __________________________________________________________________________________

(Attach pictures, if available)

<table>
<thead>
<tr>
<th>Points</th>
<th>Number of Lodge People Involved</th>
<th>Number of Man-hours Involved</th>
<th>Number of Days for the event</th>
<th>Number of Public Attending</th>
<th>Number of Newspaper Articles</th>
<th>Number of Television Reports</th>
<th>Number of Electronic Media Messages**</th>
<th>Number of Signs Posted</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>_______________ ( \times 1 ) = _______________</td>
<td>_______________ ( \times 2 ) = _______________</td>
<td>_______________ ( \times 5 ) = _______________</td>
<td>_______________ ( \times 5 ) = _______________</td>
<td>_______________ ( \times 5 ) = _______________</td>
<td>_______________ ( \times 5 ) = _______________</td>
<td>_______________ ( \times 5 ) = _______________</td>
<td>_______________ ( \times 5 ) = _______________</td>
</tr>
</tbody>
</table>

Total Points = _______________
Exalted Ruler’s Name ________________________________________________________________

Exalted Ruler’s Signature ____________________________________________________________

Exalted Ruler’s E-mail ______________________________________________________________

Send this entry to:  David B. Lake, Chairman
Area 3 Member
Grand Lodge Activities Committee
2090 West First Street, Apt. #2307
Fort Myers, FL 33901-3123
E-mail: davidlake1288@gmail.com
Cell: 239-633-2541

(Please note that all entries must be received by May 1st, 2019)

*Lodge Divisions: Division 1 = 0 – 300 members
Division 2 = 301 – 500 members
Division 3 = 501 – 700 members
Division 4 = 701 – 1100 members
Division 5 = 1101 – 1500 members
Division 6 = 1501 and above in members

** Electronic Media Messages include E-mail, Twitter, Facebook, and etcetera.